This Is Not Our Scheme But It's a Good One Norfolk, Va., Aug. 7, 1915.

Editor Menace, Aurora, Mo.

I wish to make a personal appeal to the true and tried pa-triots of the Firing Line, those who keep their subscription renewed the same as myself. I am going to make a suggestion and I am going to start the ball to rolling myself. Time, Oct. 1st, I am going to send \$1.00 for four sub cards and when I have sold

them, there will be four more people reading The Menace.

When one stops to consider, he will realize the undisputed fact that it was The Menace, and The Menace alone that started this great wave of patriotism over the land, and all can see what good it has done and what good it is doing. There is no use of going into details as every man on the Firing Line knows already and the new subscribers will soon learn by reading The Menace.

I will suggest that each one who intends ordering four sub cards on Oct. 1st, to so notify The Menace by postal at once and that the total number of notices be published in The Menace each issue up to the expiring date and also the actual number of cards sold on Oct. 1st.

Now boys, get busy and lets flood The Menace office with iers and build up its subscription beyond all expectation and yond what it has ever been.

With best wishes for a noble success I will sign for the first order for four subs on Oct. 1st.

Order No. 1.

Responsible Only To Rome.

Priest D. S. Phelan, editor of the Western Watchman, has gotten firmself into a controversy with Archbishop Glennon over the mat-ROME. ter of the late Archbishop Quigtrovery is of interest.

Watchman, July 25.

Phelan insists that his estimate purpose of the place. of Quigley's income is correct and insatiable desire for money and ONLY TO ROME. Glennon administered a rebuke to Father Phelan for making the for-August 5, we find this:

"It is altogether unbecoming for they are responsible only to Rome." ONLY TO ROME.

volves the peace and safety of a and a purpose for THE MENACE. So a priest believing himself pospeople. Rome has set herself and BLE ONLY TO ROME.

the Quigley will incident and the is a menace more deadly than any do no wrong, and you o controversy resulting to see Rome's that has ever threatened our peace effort to conceal the workings of her and progress. machinery. The convent system is This nation cannot endure as a a thing distinctly antagonistic to free country if the treacherous and our great American principles of cunning minds which are managfreedom. In these institutions ing Catholic affairs in the United friends, relatives and law a vast their nefarious practices and REnumber of women and girls and is MAIN RESPONSIBLE ONLY TO daily augmenting the number of the inmates and showing her contempt for law and the rights of Patriotic Americans must insist

mother superiors or whoever may have guardianship or authority over the duped innocents ARE RESPONSIBLE ONLY TO

It is the same with the Houses about, ley's will. And since Phelan has a of the Good Shepherd in which are For the past two or three years refreshing way of speaking out and conducted commercial laundries he has been in conflict and litigagetting as near the truth as his and other money making business- tion with his bishop (Gabriels) Catholicism will let him, the con- es. These institutions are nothing and we believe that matters between religion, and there are comparatively France more nor less than slave pens and them are yet in court. Glennon insists that Phelan over- young and innocent girls may be Priest Klauder openly and in out pay. estimated Quigley's annual income thrown into the clutch of the keep- print makes these charges of inenormously and allowed contradic- ers by coercion, misrepresentation, sanity and immorality giving names direct to the source of all righteousne tory statements of the amount of intimidation or be led to the doors and dates. As it is a fight within is equally profitable to telling those who the estate to appear in the Western by misguided and ignorant friends the fold, and as the bishop has thirst for drink where they may find a

Court officials, juvenile judges, infer that he does not deny the acasserts that "Archbishop Glennon police matrons, probation officers cusations, but accepts the situation. is not pleased that Archbishop and child welfare officers as the It is an undisputed fact that Quigley left his personal estate, tools or dupes of Rome may com- drunkenness and immorality pro-\$75,000, to his family." We be- mit criminal or dependent girls to duces insanity among all classes of earth: the religious corporation known lieve Phelan told the truth that these hell holes-and when the people, among priests as well as time. Quigley was forgetful of victims are within the gates their laymen. "mother church" and her great and keepers ARE RESPONSIBLE situation we wish to call attention to. Every Catholic priest by virtue

getfulness public. Glennon even church; the obedience demanded of be of a class superior to the general requested that the "error" be cor-children of the church, the laity, is run of humanity. tected. In the Western Watchman, made to do duty in furthering the interests of the church in every channel of activity, whether it be ers of divinity. That it is within Catholic priests or Catholic editors the winning of converts to Rome's his power to send men to eternal to discuss the income of bishops; religion or the taking of slaves for punishment, or award them eternal but the will of "Archbishop Quig- Rome's "holy" laundries; whether ley seemed to need an explanation; it be the intimidation of an editor and that is our only excuse for touching the subject. The bishops dares to exercise his right of free make good use of all the money speech. The power behind the doer that comes into their hands and of devilment is RESPONSIBLE themselves the district the district

flocks. Did you get that? "THEY ARE While these conditions exist When a man gets to this stage RESPONSIBLE ONLY TO there will be a strong anti-Catholic of egotism he is a monomaniac on of reports and submission to official in agitation. While a congressional the question of his own importance. This matter of responsibility is a serious thing, especially when it involves the peace and safety of a people. Rome has set herself and

ner institutions apart from the other organizations and institutions corporation sole with power to hold concludes that whatever he does is strenuously seeking a monopoly of every morals with which she brooks no stitutions, a thing perpetually and passion is all right because he is a interference—her priests, bishops perniciously antagonistic to justice priest, and archbishops are RESPONSI- and RESPONSIBLE ONLY TO We do not need to look only to public to a realization that Rome

Rome has hidden away from States are allowed to continue

tempt for law and the rights of American must insist Notre Dame says: "Its thesis is, that the streets, they frequent the committee American citizens by locking the upon obedience to American law, not only has the church not been un, rooms of congress and crib commissions." doors between her victims and the voice of the people must re-the outside world. The keepers of main paramount in America—versities have been the greatest protect-false god of their own manufacture shall these places, the priests, bishops, THAT VOICE MUST BE

HEARD AND IT MUST BE Man-God Monopoly OBEYED. ROME MUST BE MADE RE-SPONSIBLE TO THE PEOPLE IN AMERICA IF SHE IS TO

I'm glad that sabsprine is free."

REMAIN. RESPONSIBILITY

TO ROME HAS NO PLACE

Are Priests Insane

diocese of Ogdensburg, N. Y.

munities."

statement we cannot say.

There is another feature of the

pleasures, with all the other rights,

There is no doubt but that many

tion of partial insanity.

has ever known.

Our attention has been called to

HERE, IT MUST GO.

this question by an article in the in the desert, in plenty for all who will whitewash or excuse the evils of mo-Church Protest, April number, accept.

published at Malone, N. Y., by A. L. Klauder, a former priest of the In this article Priest Klauder makes the definite charge that in that diocese there are insane priests, their insanity being mainly dependence and tallou candles can be cornered; but some has been and to propose the priests, their insanity being mainly can be cornered; but some has been and to propose and fear for the future. The papal trust is merely a beggar and trie light, kerosene and tallou candles can be cornered; but some has been and to propose the propose and fear for the future. The papal trust is merely a beggar and fee gatherer with an immense material outlay. What due to drunkenness and debauchery, and that "only in case of their to all that the speculator has to pass it ity workers; what it takes is all it can being violent or helpless does the up and look for something he can serve get, which is a plenty and rapidly in through a meter and withhold at his creasing in volume. bishop have them placed in an institution. The others he permits to go at large, appointing them air, the indispensable essence of life, central of a large vote, and thereby esfrom parish to parish to the con- defies meters and monopoly.

of the faithful, or palming them gifts that has to be denatured and adul- boycotts. By showing the fangs of the tians there are among the Cathooff on convents or hard up com-As to the exactness of this uct of false prophets, fake mediators, into complaisance. And after each agratement we cannot say. Priest Klauder has for years been a priest of that diocese, and ought to know what he is talking

wonder why it is that so many prefer commerce, and profit making in all its paying for a spurious article, when real forms. religion is free to all. Of course there

From an economic standpoint, telling those who thirst for righteousness to go who do not know the nature and taken no steps towards closing the spring of living water. To make money out of thirst, the thirsty must be directed to the saloon or soda feuntain; mouth of the accusing priest, we or to the priest who has his own special water of life to sell.

Upon that economic fact has been built the greatest international trust on as the Roman Catholic Church, And this trust, in pursuit of profit, does not confine its operations to religion, but takes on numerous side lines that contribute god to its success. Its president, the pope, does not stop at spiritual infallibility, The vow of obedience to the of his position considers himself to vation. He also finds it profitable to and confine his business to selling salacquire political power in the nations as the basis of concordats and opening up markets for the mass. He finds it That in fact he believes himself profitable to acquire property by vamore or less invested with the powious means, such as bequests and gifts.

> with general offices at Rome, has been importance from kingdoms to penny we are willing to act. fees. Some goes into the can at the vatican; but much is held where acquired as a hasis and means of further By holding these properties as religious institutions they escape taxes in easy countries like the Unit themselves the divinities of their States. More than that, because of their pretended religious character, these Romish enterprises escape other corpo

The fact that an archbishop is a sessed of divine powers, naturally nopoly of religion, the pope of Rome is nopoly of religion, the pope of Rome is nopoly of religion, the pope of Rome is not not the matter of the manufacture of the sessent of the manufacture of the manufacture of the sessent of the sesse While arrogantly asserting a moin the United States. She has a separate standard of conduct and professions obtain. With these advan-Then train an army of devout on to political monopoly, financial mo-ROME should arouse the patriotic church people to believe that nopoly, social monopoly, church mopoly, literary monopoly, business mopoly to a realization that Rome. nopoly, and even a monopoly of the jobs use in trade. do no wrong, and you open the by which a workingman may care his oors of unbridled license.

We do not blame the victims of popery are not only promised a way through purgatory to heaven, but are priesthood so much, or even the rewarded at an earlier date with popriests themselves, as we do the system which reduces so many papist purchasers. Their personal standing is not only fixed in the hereafter, otherwise bright minds to a condi-

but here and now.

To carry on his multifarious operations A peculiar sort of literature is being the pope's great corporation has its boomed by Roman Catholic leaders. Car paid agents everywhere. They are busy every day of the year in the cities, in dinal Gibbons calls it "sound litera. ture." Of one particular book, the the villages and in the rural districts. president of the Catholic University of They lobby in the legislatures and beg in ors of science, and papal physicians the be put into the Constitution and into the greatest heirarchy of scientists the world schools; that the public schools divide Making a scapegoat their legitimate funds with other alleged As a schools in which the peculiar dogmas of Mexico, of a non-Catholic, he continues, "As a schools in which the peculiar dogma distinguished non-Catholic has said, the Galileo case seems to be the one instance takes the place of real education. imported religion

which critics of the church are able to Its false schools and false literature The Romish church is the faith and courage of real religion. Its champion LIAR! Every non-Catholic culture banishes intellect and reason knows, unless he is an idiot, that the from the parishes in which it seeks to popes and their army of underlings segregate a million and a half immi-burned Bruno, the astronomer and phil-osopher, at the stake, and bitterly persetions, are disposed to repudiate and re-Newton and thousands of other great men, and that now the Romish church is trying to whitewash her acts by lying

Standard Oil interests have enflowed a So sings the Protestant, and so he successity, that the railways have hosbelieves; for all the best things in the pitals and reading rooms, some main-world are available to mankind without taining schools and old age pensions, money and without price. Sunlight, that steel money has dotted the map-water, the breath of life, and real reli-with public libraries; are recognized as gion are not measured or doled out in benevolent and charitable acts which stingy measure; but fall, like the manna have their value but are not allowed to

Other beverages are cornered by the In comparison these American trusts coffee trust, the whisky trust, the fruit and seekers for monopoly are the more trust, and monopolists of greater or endurable for they are producers of leaser degree; but none has been able to wealth and payers of wages, while the superior, but so plenty and so available it gives is the unpaid labor of its char-

pleasure. Other gases, made by man, Like other corporations this fine Ital-can be commercially corralled; but the effes meters and monopoly,

Real religion is another of the greater the people by means of inquisitions and terated before it can be commercialized. lion, as recommended by one of its po-lites."

The real article is abundant, and availforces the bluff and frightens the timid serchants, is theirs to sell or dispose of it retires into its religious trenches, on the market at the will of the craft, screened with charity and benevolence, Such being the case, one may well to talk religion while practicing politics,

The recent history of France is an obis a reason, not difficult to find and ject lesson in the operation of manged fully explanatory when found. There is no money to be made in advertising real to escape its effect. For ten centuries virtually belonged to Rome. people who are willing to work with Popery dictated French politics, French its system. education, and French life. Then it be gan to encroach seriously on French commerce and industry. A dozen years as ago the French people realized the ne- permicious power to suppress free cessity of getting from under. monks were becoming the merchants, and the nation's wealth was steadily the Italian corporation. Through political influence its pror

erty not only escaped taxation, but many of its enterprises actually received government subsidies. France faced precisely the situation that exists in United States today. But the French people were equal to the situation. Ancient and honorable as the manmonopoly had become, its commercial tions were stopped, and the property acquired restored to the French people who had created it. It is the business of the new pope to re-establish his corporation in France while promotactivities in the United States. Will France go back to the old condition, or will the United States move for ward with France to religious, political For sixteen centuries this corporation, and industrial liberty? Time alone will tell; but it is usually a safe bet that acquiring properties varying in size and when our bread and butter is threatened

A document with which Americans are ore of less familiar, wisely declares: 'All experience bath shown that manand are more disposed to suffer, while evils are sufferable, than to right them clyes by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursu og invariably the same object, evinces design to reduce them under absolute espotism, it is their right, it is their duty, to throw off such despotism, and to provide new guards for their future security."

They reveal not only the desire for the

tion, but which will refuse to subsidize may not be necessary to go to the length of the French program which confiscated papist property and drove papist agents out of the country. If we can permit use for fire unless she could have any them to stay, while compelling them to scientist to burn at the stake. to be avoided when possible; and the was and never will be in favor of cremapossibility depends upon acting before tion for dead bodies, but for living possibility depends upon acting before to for dead bodies, but for living bodies. The reason she never favored the more heroic means become necessary. the line must be drawn somewhere at ance to the great foreign trust ! emedy, easy to apply, is in your hands. Merely vote for the right men, and give his ills. Those, Rome would like to ereno money to the mangod monopoly.

Rome and a Protestant Preacher

as this pro-papal Protestant has propounded

Versus Real Religion Catholic church given by this Protestant pope petter is this:
"I love the Roman Catholic New Illustrated Book

been. He loves a church which has slaughtered thousands of innocent CHIRO- CHIRO- Women and children who would PRACTIC women and children who would not and could not accept her arrogance and cruelty as a religion.

He loves a church which pretends to believe in and teaches that a mortal being, even though corrupt and fiendishly cruel, is infallible and accepts his word as law in all matters of faith and morals.

He loves a church which established and used extensively the Inquisition, the most horrible and devilish system of human torture ever devised.

In the second place, he said: "I love the Roman Catholic church for what she is. We do not know what beautiful Chris-

We do know what foul fiends there are among the Catholics and we are surprised that any person who has had opportunity to see and know the precepts and practices of the Romish religion should vet be so dense or so indifferent as to love a church which sanetions and uses the boycott to persecute and silence or destroy known or suspected oppponents of

How can any one love a church which uses political pressure and speech and destroy the freedom of the press; to shield her profligate and surely slipping into the control of sons from persecution and to promote questionable enterprises f

How can any one love a church which countenances and instigates mob rule and murderous assault the to silence opposition?

How can anyone love a church which uses intrigue and treachery to evade safe and sane laws; which has schooled men in error and superstition and blind obedience to the church and made assassins of them?

How can anyone love a church which is maintaining an extensive and heartless system of slavery in its Houses of the Good Shepherd in opposition to American principles and in open and arrogant violation of law?

How can anyone love a church which demands and practices political perfidy to secure immunity from taxation and license for its commercial activities; which uses methods of raising money for her pernicious purposes which would result in criminal prosecution were they employed by non-Cath-

This pro-papal Protestant preacher intimates that we do not ove Catholies because we do not threatening despotism of the Italian know them. The truth of the matcan life under the guise of religion, are to love her institutions and methnow revealing the designs of the for ods. The indictment against the eign corporation which has promoted them. Roman Catholic church is suffitemporal power to be acquired through ciently terrible to stamp it as a politics, but also the desire for the dangerous enemy to any people in greater temperal power to be acquired any country. It has no place in through the possession of wealth and its America which it has rightfully, The first thing to do is to elect a religiously or morally earned.

Many acts of benevolence are now be ing laid to the door of "his supernat-ural majesty" as the priest-editor of t in any way; a government which will the Pilot calls the pope. Every little emove the agents of this foreign corporation from any part in public educa-tion, and compel them, if they persist in conducting schools which specialize on the anatomy of St. Ann, to do so at on the anatomy of St. Ann, to do so at permission from Germany to bury the their own expense. If we begin now, it dead soldiers who were killed in northern France, instead of burning the bodies. The Romish church never did have any behave, we may do even better than tends to be good now, yet the priests Violent means of defense are say she has never changed! She never The experience of France, and of cremation of the dead was because she which show that popery, en was cunning enough to know that from dured for centuries, must sooner or later an ash heap a shin bone relic would be resisted, are conclusive evidence that come charred. She gets no miracles from bone dust! A Catholic Munchausen is and even that is innocent when properly religion, to cultivate fear instead of the The odor of sanctity emanating therefrom was so great that it cured every one of all mate, are not yet dead! See! Sometimes a priest gets struck with a

real idea! Sometimes the idea sounds original, not dictated to him by his boss, Somewhere in Illinois a Congremen, and that now the Rominic church is trying to whitewash her acts by lying and old men like Gibbons, fearing Catholic readers will leave the church, water to keep them on a diet of Catholic little supernatural pretentions and dinatural methods its agents are able to keep them on a diet of Catholic little supernatural pretentions and dinatural methods its agents are able to frighten pupils into thinking they will be everlastingly damned if the ever dare to disobey the priest who is the east of desirable independence manager of the school or scholos of the parish. A man who was a Catholic the masses and preserve sins of the husband, of which the wife is ignorant; he knows the secret sins of the little children, which the parent has no knowledge; be knows the secret sins of the little children, which the parent has no knowledge; be knows the secret sins of the little children, which the parent has no knowledge; be knows the secret sins of the little children, which the parent has no knowledge; be known the secret sins of the little children, which the parent has no knowledge; be known the secret sins of the little children, which the parent has no knowledge; be known the secret sins of the little children, which the parent has no knowledge; be known the secret sins of the little children, which the parent has no knowledge; be known the secret sins of the little children, which the parent has no conception of "—that it is postant to the surface of the little children, which the masses and present single the protest and the protestant is significant. The priest is the parent has no knowledge; be known the secret sins of the little children, which the protestant is specially forceful with its religious decrees in destroying all faith the windictive and mailing the protestant is told that Andrew Carnegie will be succeeded in frightening them into making at Protestant so the surface of the protestant is told that Andrew Carnegie will be succeeded in the protestant is told that Andrew Carnegie will be succeeded in th

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